

**DEPARTMENT OF ENVIRONMENTAL SCIENCES
COLLEGE OF BASIC SCIENCE AND HUMANITIES
G. B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
PANTNAGAR-263145, UTTARAKHAND**

**No. CBSH/Env/Sci/
Dated:**

Subject: Advertisement for Project personal

Applications are invited for the following post on a consolidated fellowship basis in the project entitled “*Conversion and Management of Pollinators for Sustainable Agriculture through an Ecosystem Approach*” funding from FAO through National Executing Agency (G.B. Pant Institute of Himalayan Environment and Development, Koshi-Katarmal).

Project personal:

i. Minimum educational qualification- M. Sc. (Ag)/ M. Sc. (ZBC)

ii. Fellowship @ 8000/ pm.

Experience of field work desired. The work involves lot of field work

Candidates possessing the above qualifications may submit their application on plain paper in the following format to the undersigned latest by on 24.02.2011 The interview will be held on 25.02.2011 at 11:00 a.m. in the office of undersigned, Department of Environmental Sciences, College of Basic Sciences & Humanities, G.B.P.U.A. & T. Pantnagar, Uttarakhand.

Interested candidates are requested to submit their bio-data for above mentioned posts in a following format along with photo-copies of supported certificates. No separate letter for interview will be issued and no TA/DA will be paid for attending the interview.

1. Name of the Post / Fellowship:
2. Name of the Project:
3. Name of the applicant (in block letters)
4. Father’s Name:
5. Permanent and correspondence address:
6. E-mail ID and Mobile/ Telephone No.:
7. Date of Birth:
8. Educational qualification

Affix recent Photograph

Ex am. Pas sed	Name of Board/ Institute/University	Year of passing	% of marks/ OGPA	Div.	Subjects	Remarks

9. Experience, if any:
10. Name of the last employer, if any:
11. Names and address of two reference (along with telephone no.)
12. Any other relevant information

Signature of the applicant
Full name with address

:

(Uma Melkania)

Note: Attested copies of all the certificate/Degree/testimonials must be enclosed. Originals should be produced at the time of interview. No interim correspondence will be entertained.